

SUNBELT AGRICULTURAL EXPOSITION
OCTOBER 16-18, 2018

8:30 A.M. - 5:00 P.M. TUESDAY/WEDNESDAY • 8:30 A.M. - 4:00 P.M. THURSDAY

Submit Contract and Payment to: SUNBELT EXPO, INC.

290-G Harper Blvd. • Moultrie, GA 31788 USA

229/985-1968 • FAX: 229/890-8518

info@sunbeltexpo.com • www.sunbeltexpo.com



2018
Location _____

The exhibitor (hereinafter called the second party) hereby requests space in the SUNBELT AGRICULTURAL EXPOSITION.

- To be considered for the same or different exhibit location, exhibitor is required to return this contract and 50% of exhibit fees by March 1, 2018.
- An assigned exhibit space is not confirmed until at least 50% of deposit is received.
- If contract is submitted and accepted after August 1, full payment of exhibit fees must accompany contract.
- A valid certificate of insurance must be on file with Expo by October 1.

TOTAL EXHIBIT FEE must be paid in full by August 1 for the company name to appear in the Official Expo Show Program.

COMPANY NAME _____

(As company name should appear in printed materials and Exhibitor Listing)

LEGAL COMPANY NAME (if different from above) _____

PRIMARY CONTACT

NAME _____ MAILING ADDRESS _____
 CITY _____ STATE _____ ZIP _____ PHONE _____
 FAX _____ MOBILE _____
 E-MAIL _____ WEBSITE _____

BILLING CONTACT (if different from primary)

NAME _____ MAILING ADDRESS _____
 CITY _____ STATE _____ ZIP _____ PHONE _____
 FAX _____ E-MAIL _____

Description of product or service (Must be completed by New Exhibitors and returning exhibitors with new products or services)

A. Please Choose Preference: Sod () or Hard Surface ()

Individual Exhibitor Lots: lot is 25ft x 50ft please select number of lots *electrical is included in exhibit fee

<input type="checkbox"/> 1 Lot 1,250 sq. ft \$850	<input type="checkbox"/> 15 Lots 18,750 sq. ft \$4,975	<input type="checkbox"/> 29 Lots 36,250 sq. ft \$8,325
<input type="checkbox"/> 2 Lots 2,500 sq. ft \$1,400	<input type="checkbox"/> 16 Lots 20,000 sq. ft \$5,165	<input type="checkbox"/> 30 Lots 37,500 sq. ft \$8,595
<input type="checkbox"/> 3 Lots 3,750 sq. ft \$1,700	<input type="checkbox"/> 17 Lots 21,250 sq. ft \$5,375	<input type="checkbox"/> 31 Lots 38,750 sq. ft \$8,840
<input type="checkbox"/> 4 Lots 5,000 sq. ft \$2,030	<input type="checkbox"/> 18 Lots 22,500 sq. ft \$5,575	<input type="checkbox"/> 32 Lots 40,000 sq. ft \$9,095
<input type="checkbox"/> 5 Lots 6,250 sq. ft \$2,510	<input type="checkbox"/> 19 Lots 23,750 sq. ft \$5,770	<input type="checkbox"/> 33 Lots 41,250 sq. ft \$9,345
<input type="checkbox"/> 6 Lots 7,500 sq. ft \$2,615	<input type="checkbox"/> 20 Lots 25,000 sq. ft \$5,970	<input type="checkbox"/> 34 Lots 42,500 sq. ft \$9,605
<input type="checkbox"/> 7 Lots 8,750 sq. ft \$2,905	<input type="checkbox"/> 21 Lots 26,250 sq. ft \$6,245	<input type="checkbox"/> 35 Lots 43,750 sq. ft \$9,865
<input type="checkbox"/> 8 Lots 10,000 sq. ft \$3,200	<input type="checkbox"/> 22 Lots 27,500 sq. ft \$6,505	<input type="checkbox"/> 36 Lots 45,000 sq. ft \$10,105
<input type="checkbox"/> 9 Lots 11,250 sq. ft \$3,480	<input type="checkbox"/> 23 Lots 28,750 sq. ft \$6,750	<input type="checkbox"/> 37 Lots 46,250 sq. ft \$10,340
<input type="checkbox"/> 10 Lots 12,500 sq. ft \$3,780	<input type="checkbox"/> 24 Lots 30,000 sq. ft \$7,025	<input type="checkbox"/> 38 Lots 47,500 sq. ft \$10,580
<input type="checkbox"/> 11 Lots 13,750 sq. ft \$4,070	<input type="checkbox"/> 25 Lots 31,250 sq. ft \$7,285	<input type="checkbox"/> 39 Lots 48,750 sq. ft \$10,820
<input type="checkbox"/> 12 Lots 15,000 sq. ft \$4,365	<input type="checkbox"/> 26 Lots 32,500 sq. ft \$7,545	<input type="checkbox"/> 40 Lots 50,000 sq. ft \$11,045
<input type="checkbox"/> 13 Lots 16,250 sq. ft \$4,565	<input type="checkbox"/> 27 Lots 33,750 sq. ft \$7,805	
<input type="checkbox"/> 14 Lots 17,500 sq. ft \$4,765	<input type="checkbox"/> 28 Lots 35,000 sq. ft \$8,060	

*electrical is included in exhibit fee

B. Agribusiness Building: 10' wide by 8' deep booth No. Booths _____ @ \$ 730 \$ _____

C. Family Living Building: 10' wide by 8' deep booth..... No. Booths _____ @ \$ 700 \$ _____

D. Beef Pavilion

1) 10' wide by 8' deep Booth: Commercial Exhibits..... No. Booths _____ @ \$ 730 \$ _____

2) 20' x 12' Stall/Booth: Registered Breed Association Exhibit..... No. Booths _____ @ \$ 730 \$ _____

For outside mark # of lots above

E. Dairy Pavilion: 10' x 8' booth inside - for outside mark # of lots above..... No. Booths _____ @ \$ 730 \$ _____

F. Fish/Pond Management: 10' x 8' booth inside - for outside mark # of lots above..... No. Booths _____ @ \$ 730 \$ _____

G. Horse Pavilion:

1) 10' wide x 8' deep booth - for outside mark # of lots above..... No. Booths _____ @ \$ 730 \$ _____

2) Horse Stall/Booth..... No. Booths _____ @ \$ 730 \$ _____

H. Small Ruminants (Sheep, Goats, Alpacas)..... No. Booths _____ @ \$ 730 \$ _____

I. Hunting and Fishing Section: 10' wide x 8' deep No. Booths _____ @ \$ 730 \$ _____

J. Harvesting and Tillage demonstrations: (each piece of equipment \$400)

1) Harvesting: Circle choices: corn, soybeans, peanuts, cotton, hay, turfgrass No. Pieces _____ @ \$ 400 \$ _____

2) Tillage No. Pieces _____ @ \$ 400 \$ _____

3) Other No. Pieces _____ @ \$ 400 \$ _____

K. Seed, Fertilizer, and Chemical Plots: Plots 19' x 100' No. Plots _____ @ \$ 200/plot \$ _____

*Electrical Service is included with your exhibit fee. However, please indicate if you will be needing it so that your space can be assigned near an outlet..... Yes No

TOTAL \$ _____

CHARGE CARD INFORMATION

Check One: Charge 50% of the total exhibit fee. Charge the entire amount due to my credit card.
 If not selected entire amount will be charged

Please Circle one: American Express / Discover / Mastercard / Visa

Card Number _____ Card Key Code (required) _____ Card Expiration Date _____

Print Card Holder Name As It Appears on the Card

Signature of Card Holder

Date

The rules and regulations in the Sunbelt Expo Contract for Exhibitor Space and Support Services constitute a binding contract when signed by a designated company official. The exhibitor agrees to abide and conform thereto. (See remainder of contract on reverse side). IN WITNESS, whereof, second party has caused this contract to be signed by an officer of the company or person duly authorized.

SECOND PARTY (Exhibitor)

Date

SUNBELT AGRICULTURAL EXPOSITION, INC.

Date

(OVER)